

## **AGENDA FOR**

### **WHITEFIELD AND UNSWORTH TOWNSHIP FORUM**

Contact: Andrew Woods  
Direct Line: 0161 253 5134  
E-mail: a.p.woods@bury.gov.uk  
Web Site: www.bury.gov.uk

**To: All Members of Whitefield and Unsworth Township  
Forum**

**Councillors** : P Adams, R Caserta, E Fitzgerald (Chair),  
J Grimshaw, D Jones, O Kersh, J Mallon, A Matthews and  
Whitby

Dear Member

#### **Whitefield and Unsworth Township Forum**

You are invited to attend a meeting of the Whitefield and Unsworth  
Township Forum which will be held as follows:-

<b>Date:</b>	Tuesday, 14 March 2017
<b>Place:</b>	Elms Community Centre, Green Lane, Whitefield
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of Whitefield and Unsworth Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES** (*Pages 1 - 18*)

To approve as a correct record the minutes of the meeting held on 17 January 2017. Details of issues raised are attached.

### **4 POLICE UPDATE**

To receive an update on Police related matters in Whitefield and Unsworth.

### **5 PRESENTATION - PHASE 2 OF THE LIBRARY REVIEW**

The presentation will provide an update on the progress of the Library Review and options out for public consultation.

### **6 UPDATES:**

To receive updates on issues raised relating to: Whitefield - Health Centre Development (Bury CCG), Uplands, Former Town Hall, Hickory Grange, Porada, Pilsworth, Park66 and Boz Park.

### **7 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work or performance of the Council or the Council's services relevant to the Whitefield and Unsworth area.

### **8 FUNDING REPORT** (*Pages 19 - 26*)

### **9 URGENT BUSINESS**

Any other business which, by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.